

#### CITY CLERKS – PLEASE POST THIS PUBLIC NOTICE IN YOUR USUAL MANNER.

# **REVISED PUBLIC NOTICE**

TO: FMPA Executive Committee

FROM: Jacob A. Williams, General Manager and CEO

DATE: April 10, 2024

RE: FMPA Executive Committee Meeting

Thursday, April 18, 2024 at 9:15 a.m. [NOTE TIME]
(or immediately following the Board of Directors meeting)

PLACE: Florida Municipal Power Agency

8553 Commodity Circle, Orlando, FL 32819

Fredrick M. Bryant Board Room

DIAL-IN: 321-299-0575, Meeting Number 227 064 230 847

LINK: Click here to join the meeting

(If you have trouble connecting via phone or internet, call 407-355-7767)

Chairman Howard McKinnon, Presiding

## **AGENDA**

- 1. Call to Order, Roll Call, Declaration of Quorum
- 2. Set Agenda (by vote)
- 3. Recognition of Guests
- 4. Public Comments (Individual public comments limited to 3 minutes)
- 5. Comments from the Chairman (Howard McKinnon)
- 6. Report from the General Manager (Jacob Williams)
- 7. Consent Agenda
  - **a.** Approval of Meeting Minutes Meetings Held March 21, 2024 and ARP Telephonic Rate Workshop Held March 12, 2024
  - **b.** Approval of Treasury Reports As of February 29, 2024

FMPA Executive Committee Telephonic Meeting Being Held April 18, 2024 April 10, 2024

Page 2

- **c.** Approval of the Agency and All-Requirements Project Financials as of February 29, 2024
- d. ARP 12-month Capacity Reserve Margin Report
- e. FMPA Financial Commitment Authority Levels Update

#### 8. Action Items

**a.** Approval of Natural Gas Price Stability Program (Rich Popp)

### 9. Information Items

- a. Solar Project Update \* (Susan Schumann)
- **b.** Annual Environmental Program Update \* (Daniela Delpino)
- **c.** Mulberry Update (Ken Rutter)
- **d.** GRIP Grant Update (Navid Nowakhtar)
- **e.** FMPA-KUA Transmission Owner Registration for Cane Island North Bay Substation (Dan O'Hagan/LaKenya VanNorman)

#### 10. Member Comments

## 11. Adjournment

\*Item also on the Board of Directors Agenda.

\*\* Item(s) Subject to Super Majority Vote

Note: One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or (888) 774-7606, at least two (2) business days in advance to make appropriate arrangements.