

#### CITY CLERKS – PLEASE POST THIS PUBLIC NOTICE IN YOUR USUAL MANNER

# REVISED PUBLIC NOTICE

TO: FMPA Executive Committee

FROM: Jacob A. Williams, General Manager and CEO

DATE: December 06, 2023 & December 12, 2023

RE: FMPA Telephonic Executive Committee Meeting

Thursday, December 14, 2023 at 9:15 a.m. [NOTE TIME] (or immediately following the Board of Directors meeting)

PLACE: Florida Municipal Power Agency

8553 Commodity Circle, Orlando, FL 32819

Fredrick M. Bryant Board Room

DIAL-IN: 321-299-0575, Meeting Number 252 509 908 668#

Click here to join the meeting

(If you have trouble connecting via phone or internet, call 407-355-7767)

**Chairman Howard McKinnon, Presiding** 

## **AGENDA**

- 1. Call to Order, Roll Call, Declaration of Quorum
- 2. Set Agenda (by vote)
- 3. Recognition of Guests
- 4. Public Comments (Individual public comments limited to 3 minutes)
- 5. Comments from the Chairman (Howard McKinnon)
- 6. Report from the General Manager (Jacob Williams)
- 7. Consent Agenda
  - a. Approval of Meeting Minutes Meetings Held November 16, 2023 and ARP Telephonic Rate Workshop Held November 14, 2023
  - b. Approval of Treasury Reports As of October 31, 2023

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- c. Approval of the Agency and All-Requirements Project Financials as of October 31, 2023
- d. ARP 12-month Capacity Reserve Margin Report

#### 8. Action Items

- a. Approval to Extend Purvis Gray Contract (Danyel Sullivan-Marrero)
- b. Approval of FGT "East Leg" Capacity Contract Renewals (John Bradley)
- c. Approval of Appendix C Investment Policy \* (Liyuan Woerner)

### 9. Information Items

- a. Solar Phase II Rice Creek and Whistling Duck Update \* (Susan Schumann)
- b. Renewal and Expansion of Gas Storage (John Bradley)
- c. Compliance Update \* (Dan O'Hagan/LaKenya VanNorman)
- d. Gas Market Update (Rich Popp/John Bradley)

#### 10. Member Comments

## 11. Adjournment

\*Item also on the Board of Directors Agenda.

\*\* Item(s) Subject to Super Majority Vote

Note: One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or (888) 774-7606, at least two (2) business days in advance to make appropriate arrangements.