

# **PUBLIC NOTICE**

## **OCALA HOUSING AUTHORITY'S REGULAR BOARD MEETING**

**DATE: Monday, March 28, 2022**

**TIME: 6:00 PM**

**WHERE: IN PERSON ONLY - COMMISSIONERS, INVITED  
GUESTS, and OHA STAFF ONLY**

**OCALA HOUSING AUTHORITY  
1629 NW 4<sup>TH</sup> STREET  
OCALA, FL 34470  
LARGE CONFERENCE ROOM**

**VIRTUAL ONLY – PUBLIC**

**Due to the COVID-19 Pandemic and OHA's continuing closure to the Public, the OHA Board meeting will be available virtually only to the Public. Virtual Connection - see OHA's website ([ocalahousing.org](http://ocalahousing.org)) for instructions to connect to the meeting.**

**CONTACT: OCALA HOUSING AUTHORITY'S OFFICE  
369-2636**

**Please be advised that if a person decides to appeal any decision made by the Ocala Housing Authority with respect to any matter considered at such meeting, he may need a record of the proceeding, and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. If any disabilities need accommodation, please contact Glenda Roberts at 352-369-2636 ext. 231.**



*Ocala*  
Housing Authority

**Ocala Housing Authority  
Regular Meeting of the  
Board of Commissioners**

March 28, 2022

6:00 PM

Ocala Housing Authority  
1629 NW 4<sup>th</sup> Street  
Ocala, FL 34475  
and  
Electronically for Public

**1. Call to Order**

Chairman Reginald E. Landers, Jr.

- Roll Call
- Invocation
- Pledge of Allegiance
- Public Notice
- Comments by Residents/Guests

**2. Adoption of Agenda/Consent Agenda**

- C-1 Minutes of the February 28, 2022, OHA Board Meeting
- C-2 Bills for Legal Counsel

**3. Action Agenda**

- A-1 Resolution 2022-9 - Public Housing Write-Offs
- A-2 Resolution 2022-10 - Housing Choice Voucher Write-Offs
- A-3 Resolution 2022-11 - Open Market Write-Offs
- A-4 Resolution 2022-12 – Amended Procurement Policy Update
- A-5 Resolution 2022-13 – Authorization to Submit Loan Application for County NSP House

**4. Secretary's Report**

- A. Chief Executive Officer's Report
- B. Financial Statements
- C. Security Reports
- D. Other Departmental Reports

**5. Other**

- Information Section
- Comments by Commissioners
- Adjournment