

# **PUBLIC NOTICE**

## **OCALA HOUSING AUTHORITY'S ANNUAL BOARD MEETING**

**DATE: Monday, May 24, 2021**

**TIME: 6:00 P.M.**

**WHERE: IN PERSON ONLY - COMMISSIONERS, INVITED  
GUESTS, and OHA STAFF ONLY**

**OCALA HOUSING AUTHORITY  
1629 NW 4<sup>TH</sup> STREET  
OCALA, FL 34470  
LARGE CONFERENCE ROOM**

**VIRTUAL ONLY – PUBLIC**

**Due to the COVID-19 Pandemic and OHA's continuing closure to the Public, the OHA Board meeting will be available virtually only to the Public. Virtual Connection - see OHA's website ([ocalahousing.org](http://ocalahousing.org)) for instructions to connect to the meeting.**

**CONTACT: OCALA HOUSING AUTHORITY'S OFFICE  
369-2636**

**Please be advised that if a person decides to appeal any decision made by the Ocala Housing Authority with respect to any matter considered at such meeting, he may need a record of the proceeding, and that, for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. If any disabilities need accommodation, please contact Glenda Roberts at 352-369-2636 ext. 231.**



**Ocala**  
Housing Authority

**Draft**

**Ocala Housing Authority  
Annual Meeting of the  
Board of Commissioners**

May 24, 2021  
6:00 PM  
Ocala Housing Authority  
1629 NW 4<sup>th</sup> Street  
Ocala, FL 34475  
and  
Electronically for Public

**1. Call to Order**

Chairman Reginald E. Landers, Jr.

- Roll Call
- Invocation
- Pledge of Allegiance
- Public Notice
- Comments by Residents/Guests

**2. Adoption of Agenda/Consent Agenda**

- C-1 Minutes of the March 22, 2021 OHA Board Meeting
- C-2 Bills for Legal Counsel
- C-3 Correction to "Exhibit A" of Resolution 2021-06 (HA) Revision 2
- C-4 Resolution 2021-10 – Emergency Safety and Security Grant Application for Purchase and Installation of Security Systems/Surveillance Cameras
- C-5 Resolution 2021-11 – Revised Public Housing Utility Schedule
- C-6 Resolution 2021-12 – Revised Housing Choice Voucher Utility Schedule

**3. Staff Recognition – Jacalyn Brown (15 Years)**

**4. Action Agenda**

- A-1 Resolution 2021-09 – Banking Services Contract with Drummond Community Bank – Second Extension
- A-2 Resolution 2021-13 – HCV Program Admission Preferences
- A-3 Resolution 2021-14 - Amendment to HCV Admin Plan – Emergency Housing Vouchers

**5. Secretary's Report**

- A. Department Annual Presentations
- B. Financial Statements
- C. Security Reports
- D. Other Departmental Reports

**6. Other**

- Information Section
- Comments by Commissioners
- Adjournment